

MEMBERSHIP ENROLLMENT FORM

NAME _____

ADDRESS _____

CITY _____

STATE _____ ZIP _____

HOME PHONE _____

BUSINESS NAME _____

BUSINESS PHONE _____

E-MAIL _____

Please submit by 1-30-15

MEMBERSHIP LEVEL:

Annual Contribution (tax deductible)

- ☐ Diamond Member \$5,000+
- ☐ Platinum Member \$2,500
- ☐ Gold Member \$1,000
- ☐ Silver Member \$500
- ☐ Bronze Member \$250
- ☐ Individual Member \$100

2014 BOARD OF DIRECTORS

Daryl Obermeyer, Chair

David Pippert, Vice Chair

Annie Thomas, Secretary

Kim Beger, Treasurer

Suzie Adams

Katy Billings

Joe Casey

Stephanie Fisher

Carla Mason

Dennis Park

Heather Pemberton

The Auburn Development Council is composed of a group of committed individuals dedicated to carrying out the mission statement of the organization. We encourage any person who is interested in the growth and development of the region to join our group. Active participation is welcome as well as those wishing to contribute financially.

ADC

Auburn Development Council
1101 J Street
Auburn, NE 68305
402-274-3420

ADC

**AUBURN DEVELOPMENT
COUNCIL**

2015 MEMBERSHIP



Who Are We?

The Auburn Development Council, Inc. (ADC) is a 501 (c) 3 non-profit organization dedicated to the growth



and of development Nemaha County and Southeast Nebraska.

ADC members contribute financially to the goals of the organization.

Our Mission Statement

To facilitate the retention, recruitment and expansion of business and housing in Auburn and surrounding Nemaha County region.

Our Goals

- Serve as a liaison between our industries and the community.
- Continue to retain and recruit existing and new businesses to Nemaha County.
- Improve the infrastructures of our cities and expand commercial growth sites.
- Facilitate in the expansion and/or relocation of our existing businesses.
- Industrial Retention & Expansion Plan.
- Facilitate housing development.
- Market Nemaha County through



economic development websites and other sources.

Our Success Stories

- Assisted Auburn in maintaining its designation as a Certified Community through the Department of Economic Development.
- 2014 – Sponsor of Nemaha County Leadership program.
- Presented Mailboxes to the 2014 AHS Graduates.
- Continued Supporter of the Nebraska Business Development Center.
- Sponsor of Dave Ramsey Financial Peace University.
- Leasing 23 acres to OPPD.
- Sold 1 acre of land to Black Hills Energy.